

STATEMENT OF ORGANIZATION		OFFICE USE ONLY
1. Name and Address of Committee BYRON L LEE 40 Gainswood Dr. E Marrero, LA 70072 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/22/2008</div> 3. Estimated Membership <div style="text-align: center;">10</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	Report Number: 14067 Date Filed: 1/22/2008
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between;"> a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> </div> <div style="text-align: center; margin-top: 10px;">Chairperson</div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 30%;">LESTER DUNN</div> <div style="width: 30%; text-align: center;">Treasurer</div> <div style="width: 35%;">2273 Barataria Blvd. Suite 7 Marrero, LA 70072</div> </div>		
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between;"> a. <u>Name</u> b. <u>Address</u> c. Relationship to Committee </div>		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between;"> a. <u>Name</u> b. <u>Address</u> </div> <div style="text-align: center; margin-top: 10px;">On attached sheet</div>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
b. Name of Candidate BYRON L LEE	c. Office Sought by the Candidate Councilman Jefferson Parish District 3	
9. a. Name of Person Preparing Report DONNA B GORDON b. Daytime Telephone (504) 833-5600		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>22nd</u> day of <u>January</u> , <u>2008</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Byron L. Lee</u> Signature of Committee/Chairperson </div> <div style="width: 45%; text-align: right;"> <u>(504)669-1034</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Lester Dunn</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%; text-align: right;"> <u>(504)669-1034</u> Daytime Telephone </div> </div>		

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

WHITNEY NATIONAL BANK

b. Address

Harvey, LA 70058